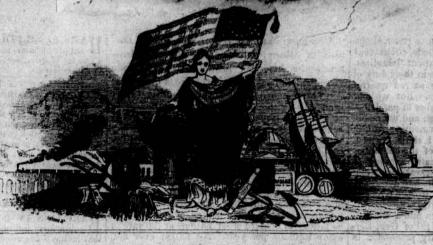
THE WHIG

PUBLISHED DAILY, AT 3 O'CLOCK, P. M.



STANDAL

PRICE TEN CENTS PER WEEK.

VOLUME I.

WASHINGTON, D. C. MONDAY, NOVEMBER 6, 1843.

NUMBER 1.

PUBLISHED DAILY AT 3 O'CLOCK P. M. BY JOHN T. TOWERS.

Office corner of Pennsylvania Avenue and Tenth street.

TERMS OF ADVERTISING. quare 1 day - \$0 50 | 1 square 1 month \$3 50 do 2 days - 62 | 1 do 2 months 5 00 do 3 do - 75 | 1 do 3 do 7 00 do 1 week | 1 25 | 1 do 6 do 12 00 do 2 weeks 2 25 | 1 do 1 year 24 00 Business cards \$5 per annum.

Longer advertisements at equally favorable rates. To Ten lines or less to make a square

TERMS OF SUBSCRIPTION. TERMS OF SUBSCRIPTION.

The STANDARD will be delivered to subscribers in the District at TEN cents per week, payable to the carriers; or, when preferable, they can pay at the office for a longer period. Subscribers will be furnished, by mail, ten weeks for one pollar; and in no case will the paper be continued beyond the time paid for. Single copies two cents.

PROSPECTUS.

HE undersigned, believing that a cheap daily Whig newspaper at the seat of Government old prove a valuable auxiliary to the Whig causeing the approaching Presidential contest, will blish, on the first Monday in November next, a crough and decided Whig paper, entitled.

HE WHIG STANDARD,

oted to the principles and policy of that party, as down in the following declarations by HENRY

A sound National Currency, regulated by the ill and authority of the Nation;
An adequate revenue, with fair protection to merican Industry;
Just restraints on the Executive Power, embraceg further restrictions on the exercise of the leto;
A faithful administration of the Public Domain, like a conjugate distribution of the proceeds of the

A faithful administration of the Public Domain, with an equitable distribution of the proceeds of the les of it among the States;

An honest and economical administration of the eneral Government, leaving public officers perfect freedom of thought, and of the right of suffage, but with suitable restraints against improper interference in elections;

An amediant of the Constitution limiting the incumber of the Presidential office to a single train.

To the annunciation we believe every true and when The will favorably respond. The hearts of the Whig army, whose ranks were unbroken, and whose banners floated unstricken during the campaign of '40, must, everywhere, swell with glorious and at the memory of the past, and their hopes encouraged by their joyous anticipations of the future. It is true a nightmare of treachery now rests upon the energies of the party; but shall we not arouse to the importance of the political conflict which is about to ensue? There are at this time five opposition papers at the Scat of Government, each, in its way, endeavoring to sap the foundations of the Whigh papers at the Seat of Government, each, in its endeavoring to sap the foundations of the Whig y, and blasting the prosperity of the country he measures they propose. Shall we not rally not the foes excited by these emissaries, whose upt and atrocious motives are manifest by their wrangling for spoils which they never can win know the response of millions of freemen will Ay, RALLY!" Already the "hum of either stilly sounds;" already the general furbishing tms "gives dreadful note of preparation;" then

my stilly sounds;" already the general furbishing rms "gives dreadful note of preparation;" then urs be a bright and death-dealing sword in the lict. Let us rally under a leader upon whose lard is inscribed "Liberty, Order, the Constitutive whose great political and personal virtues ar him to every generous heart, and whose lotism has never been excelled—let us rally for any Clar, the Statesman and Sage, the friend of workingman, the i lot of his country, which, for years, next to his God, has had his chief care. addition to the thorough Whig course which paper will pursue, its readers will be furnished the carliest local intelligence of the city and the earliest local intelligence of the city and

paper will pursue, its readers will be tailed the carliest local intelligence of the city and officiet, and the general news of the day.

The daily hour of publication will be 4 o'clock in the evening; and during the session of Congress a sympsis of its proceedings will be given up to that nour, by able reporters; enabling us thus to transmit about the transpire, at the earliest hour.

The Whie Standard will be published, daily, at cents per week, payable to the carriers.

The paper will be mailed to subscribers out of the District, at \$5 per annum, payable invariably in advance, or for a shorter period at the above rate.

As soon as the Presidential campaign shall be fairly opened, a weekly paper, at one dollar for the campaign, will be published for country circulation.

P. S. All communications by mail must be post paid, or they will remain in the post office.

paid, or they will remain in the post office.

JOHN T. TOWERS.

CHARLES S. WALLACH, ATTORNEY AND COUNSELLOR.

NO. 6, WEST WING, CITY HALL.

DANIEL CAMPBELL, tale Polkinhorn & Campbell, Saddle, Harness, and Trunk maker, Pennsylvanavenue, five doors east of Gadsby's hotel, continues to manufacture Saddles, Bridles, Carriage, aggen, Cart, and Plough Harness, Trunks, Valises, and Saddle Bags, of all kinds. Military equipments

de to order.

* Any of the above articles furnished at the riest notice, and at reasonable prices. nov 6

OBERT P. ANDERSON, Bookbinder and Pape O Ruler, corner of Pennsylvania avenue and 11th eet. Binding and Machine Ruling, of any kind or ttern, neatly and promptly executed, and on as od terms as any other establishment in the District.

ANESCA'S FRENCH COURSE, an Oral System of Teaching Living Languages, illustrated a practical course of lessons in the French through medium of the English, by Jean Manesca, fourth ition, revised. For sale by R. FARNHAM, corner 11th sweet and Penn. av.

There may be found all the French School books in in use, and sold at very low prices. nov 6

RULED CAP AND LETTER FOR \$1 50 PER REAM.—For sale, ruled cap and letter paper at \$1 50 per ream; cheap blank and memorandum books; Russia quills; copy books; and cheap school stationery; for sale by WM. F. BAYLY,

Agent for Herrick & Blunt.

nov 6—6m Penn. av. between 11th and 12th as.

THE ANGLO-AMERICAN.—The undersigned,

THE ANGLO-AMERICAN.—The undersigned, being appointed agent to receive subscriptions for this popular, cheap, and widely-circulated periodical, (which is published every Saturday in the city of New York, at \$\frac{1}{2}\text{ ber annum, in advance,}\) respectfully calls the attention of his literary friends and the citizens of the District generally to the first number of the second volume, received by him on Saturday last, which he will have pleasure in lending to any gentleman who may be desired of reading to any gentleman who may be desired of reading and examining its contents. It is confidently of leved that the original matter, selections, London Correspondence, Parliamentary Summary, and general contents of the Anglo-American, as presented in the volume already published, will on examination, especially recommend it to the literary reader and the public in general.

To those subscribers who pay one year in advance the publishers of the Anglo-American promise to give a magnificent portrait of Washington, 24 inches by 16, which has just been engraved in the very highest style of art.

WILLIAM THOMPSON, nov 6—cod1w Office cor. 5th st. and Lou. av.

nov 6-edlw Office cor. 6th st. and Lou. av.

NEW FALL AND WINTER DRY GOODS. N The subscriber has received an additional supply of Fancy and Staple Goods, which, added to his former stock, makes his assortment as complete as any in the District. He respectfully invites a call from his friends and the public generally, and assures them that he will sell them goods upon as fair terms as they can be obtained at any other establishment in the District. In part, as follows—

FANCY GOODS.

10 pieces rich cashmere de cosse, a splendid arti-

10 pieces rich cashmere de cosse, a splendid article for ladies' dresses
10 pieces Louisiennes, a new and beautiful article for evening dresses.
5 pieces French printed velvets, new patterns, and very beautiful
20 pieces printed velvets, from 50 to 75 ets pr yard
5 pieces figured and watered black velvets
20 pieces striped changeable silks
10 pieces figured, striped, and plain black silks
20 pieces colored and black Alpacca lustre
20 pieces wide French bombasins

20 pieces wide French bombasins
100 pieces mousselines de laine, latest style, from
25 cents to I dollar
50 pieces Chusans, beautiful patterns
100 very rich colored satin shawls
Cashmere, Thibet, and mousseline shawls, a large

supply 6 elegant silk velvet shawls

1 carion satin scarfs a beautiful article 5 cartons silk fringes, colored and black 250 blanket shawls, from 50 cents to \$4 50 Gloves, silk and cotton hosiery, &c.

STAPLE GOODS.

50 pieces superfine and medium cloths, from \$1 50 to \$7 per yard
50 pieces assorted cassimeres

pieces assorted cassinets of every description

and price 20 pieces merino vestings, rich and splendid
10 pieces black satin and velvet vesting
10 dozen heavy lambswool shirts and drawers
5 dozen lambswool jackets for ladies
50 dozen lambswool half hose

25 dozen gentleman's hoskin gloves HOUSE FURNISHING ARTICLES.

20 pieces heavy 10-4 and 12-4 Russia sheetings
10 pieces 8-4 and 10-4 Russia table diapers
5 dozen damask tablecloths, from 2½ to 6 yds long

150 pair Whitney blankets
50 Marseilles quits, some of superior quality
20 pieces handsome curtain muslins
150 pieces curtain calicoes, &c.
Together with almost every article in the Dry Goods

R. C. WASHINGTON. nov 6-lm

RESH DRY GOODS.—Just tion to my former stock—
Black, blue, and gray cloths, at very low prics
Beaver and pilot cloths, from 75 cents up Fancy and plain cassimeres Cassinets, Kentucky and Glenrock jeans

FLANNELS. White, red, and yellow, at all prices, from 20

BLANKETS.

Rose, Whitney, and point blankets, at very low

DOMESTICS. Bleached and brown sheetings and shirtings Bleached and brown Canton flannels Bedticks, checks, and plaid cottons

LADIES' WEAR. Rich crape Parisiennes
Rich figured and plain mousselines
Blue, black, and colored Alpaccas
Black and blue-black silk velvets French and German merinoes
Calicoes at all prices, from 6 to 31 cents
Very rich embroidered thibet and merino shawl
Cashmere, cloth, silk, and blanket do

Alpacca, cashmere, lambswool, silk and cotton ose and half hose GLOVES

Kid, buckskin, merino, silk, and cotton gloves SHIRTS AND DRAWERS.

Ipswich and Angola shirts and drawers

WOOLLENS. Yarns, white, gray, and random Woollen comforts and chencle boas Ladies' and children's worsted net caps Suspenders, scarfs, linen bosoms and collars

TRIMMINGS.

Gimps, fringes, laces, silk and wash thules

Coat bindings and cords

Narrow-satin lustrings and velvet ribands and rich bonnet ribands

Infants' socks, cotton laps, and white and black waddings

waddings
Together with almost every article in the dry Ladies and gentlemen are respectfully invited to give me a call, as I am determined to sell at small profits in order to make quick sales. Don't forget.

WM. R. RILEY,
nov 6—3t Cor. 8th st. and Cen. Market Space.

Sin: The following piece of poetry, though written and published during the canvass of 1840, contains so much true sentiment and poetry, that I should like to see it published again. It is as applicable now as then. You will confer a favor by giving it a place in the Standard."

THE WHIG SHIP.

Ann.—Star Spangled Banner.

In the sky of our hope there was gathering gloom,
And a boding of tempest, our bark to sweep under;
While we heard all around the re-echoing boom,
Which roar'd from the throat of political thunder.
The fire-bolts now fly through the thick, murky sky,
And the ocean waves roll like a mountain on high.
Oh, spy, can our patriot vessel withstand
The storm, that now sweeps o'er the sea and the land?

Like a sea-bird, she goes o'er the foam crested wave, Not a reef dims the beauty her sails are displaying; She is mann'd with a crew, frank and noble as brave, All the love of her noble commander repaying.

Her flag floats afar on the uppermost spar,
'Tis the glorious Stripes, and the luminous Star, And the motto it hears, on its feir azure fold, ... Is "FREEDON and RIGHT for the dauntless and bold!"

Sail, ahead! cries the watch, with his keen eagle eye "Fis the enemy's craft, with their black banner

"Every man, then, to arms!" was the captain's reply,
And their eyes flash'd the fire that was bright and
undying;
There they stood, firm and true, with their foe firm

in view,

And each plied his broadside, that each might subdue. Then say, 'midst the thunder and crashing of spars, Will the patriot ship wave triumphant her stars?

Hark, again to that broadside which rings from our

Lo! the enemy's ship idly floats on the ocean! Her hull, masts and spars, we have changed to wreck, As we fought the good fight in our high-soul'd

devotion.

Ever true to our cause, we shall win the applause Of the noble and good, who love order and laws.

And the Whig ship in glory shall sweep o'er the sea And our union and triumph immortal shall be!

From the (Phila.) Forum. AUTUMN.

"The melancholy daspare come, The saddest of the year."

This is to us the sadest, sweetest season of the year. "Summer's gone." How much melan-choly meaning is there in this single expression, choly meaning is there in this single expression, especially when looking abroad upon the fields bereft of their golden harvests, its truth is every where in the change of nature's vesture. It requires not the language of poetry to tell us that "the harvest is passed, the summer is ended," and winter approacheth; the lonely flower, "the last rose of summer," and the declining rays of the sun, all tell us in language stronger than poetry, that the "summer's gone."

There is a kind of pleasing melancholy, says a beatiful writer, that comes over the mind in its contemplations of autumn, which may be

its contemplations of autumn, which may be likened to the feelings of the faithful Christian when about to enter upon the dark valley of the shadow of death. He has passed the seed-time and summer of life, and is standing amidst the shadows and glooms of that last autumn which brings the harvest of all his toils, and the reward of all his labors.

The killing frost of autumn falls not alone upon the green and beautiful vegetation of the earth: "man too has his autumn." When he arrives at the evening of his existence, those beauties which adorned the spring of his youth and the summer of manhood, begin to discover the autumnal tint—here and there a leaf has forsaken its parent branch; his joys and delights all have emigrated to another country—winged their way over the sea of time, and taken pos-

The youthful prospect is bedecked with the evergreen verdure of spring. But the advanced in years discover only the brown tints of autumn, harbingers of the dreary winter that is fast approaching.

The young, however, see nothing melancholy in autumn. They may well ask,

"What is there saddening in the autumn leaves?" When they look abroad upon our rich and variegated forest scenery,

"_____When first the frost
Turns into beauty all October's charms"-

To their young eyes only the bright colors are visible, or if they see the darker hues, they only behold them as so many shades to give relief to the beautiful painting upon nature's canvass.

Peculiar to this country, we believe, is that delicious, but melancholy season, which we denominate the "Indian Summer," and which, like the last blaze of the lamp previous to its extinguishment, usually ushers in "November's cold and chilling blast." This peculiar season has been beautifully depicted by one of America's sweetest poets, Brainaro, in the following lines:

INDIAN SUMMER.

What is there saddening in the autumn leaves Have they that green and yellow metancholy That the sweet poet speaks of? Had he seen Our variegated woods, when first the frost Turns into beauty all Uetober's charms—When the dread fever quits us—when the storm Of the wild Equinox, with all its wet, Has left the land, as the first deluge left it, With a bright bow of many colors hung Upon the forest tops—he had not sighed.

The moon stays longest for the hunter now;
The trees cast down their fruitage, and the blithe
And busy squirrel hords his winter store, While man enjoys the breeze that sweeps along The bright blue sky above him, and that bends Magnificently all the forest's pride, Or whispers through the evergreens, and asks, What is there saddening in the autumn leaves?

From the New York Sun APOSTROPHE TO NIAGARA.

Niagara! world of rejoicing waters, all-glorious art thou! Unsullied in thy spotlessness, thine ocean waves roll on, pure as the streams that mirrored Eden's bowers. Beautiful thy billows in their flashing green—grand thy majestic form in wreathing clouds arrayed:—solemn and awful in thy fearful bound, and strong as Death—shaking thine adamaptine throne, and with the thunders of thy mighty voice thrilling the arch of Heaven, whence comest thou? Rivers from civilization's mate, and tributaries from the wilderness, where still the dusky children of the woods bask in the Autumn sun; the myriad fountains of a chain of seas, fountains unnumbered, springing up from their unfathomable wells, the waters of an empire meet in thee, and blend their shouts in thine! The heavenly iris o'er thy radiant brow strines ever in the sun; the snowy volume from thy sounding urn rises by night and day! Singing, unwearied, and rejoicing still—still through the cycles of revolving years your choral hymn prevailing, tell me, ye countless voices, tell, when first your song began! When first the Pleiades began their flight of love among the stars—when first sweet Venus from the rosy sky smiled on the twilight hour—when first the moon slept on the bosom of the dreaming deep,—when first the earth wheeled on her axie to the new-born light, did not your lofty pean swell the strain of swarming seraphim, who with their BY G. B. W. OF VA. new-born light, did not your lofty pæan swell the strain of swarming scraphin, who with their rustling wings shadowed the Throne of God? Niagara! thou world where the reflected purity, and vastness, and omnipotence of the Eternal and vastness, and omnipotence of the Eternal Architect Supreme, cause us to tremble in thy presence, thine eloquence is as resistless as thy strength. We look at thy terrific leap, and hear the groans of death from the abyss—we gaze upon the misty pillar rising from the gulf, dispersing into snowy clouds that lose themselves in Heaven, and then we hope that thus the human soul emerges from its clay, and soars aloft, till swallowed up in glory! Thou bringest back the past with all its fond remembrances; the loved and beautiful, laid in their early graves, smile from thine arch of mingled glories wrought, subduing us to tenderness and gratitude. The wrongs we have received see all forgiven—the injuries we have done recall the tears of sorrow to our eyes. Love, wonder, admiration, and

overwhelm the feeble current of our souls, and leave us unresisting and abashed as in the very presence of Divinity. A GEM.—Give us such boys as have been blessed with the instructions of a pious mother. This is a qualification for which no substitute can be found on earth. Never would we despair of the child who has been used, in his infancy, to hear the precepts of heavenly truth inculcated in the accents of maternal love. Truths thus distilled, live for ever in the memory. They are interwoven with all the sensibilities of the soul. They are the fortress of conscience, not impregnable, it is true, but indestructible. They furnish the mind with chords which, in later life, seldom fail to vibrate to the touch of faithful ex-

to our eyes. Love, wonder, admiration, and delight—Time and Eternity, and Life and Death,

her character is such, that she can lean on the widow's God, and put her children under the guardianship of Him who is the father of the fatherless! Then he quits the world calm and happy, supported by the hope that he shall meet them all in heaven.

If there is a man who may eat his bread at peace with God and man, it is that man who has brought that bread out of the earth by his own honest industry. It is cankered by no fraud—it is wet by no tear—it is stained by no blood.

LOOKING ALOFT.-Some years ago, Dr. Godman, of Philadelphia, (now deceased) related that in a voyage to sea in early life, he had seen a lad who had just begun to be a sailor, going out to some projecting part of the rigging. His arms were supported by a spar, and he was looking below him for a rope which ran across, on which his feet should be. The rope flew from side to side, and it was evident that the poor fellow was becoming dizzy, and in danger of falling, when the mate shouted to him with all his force, "Look aloft, you sneaking lubber.' By thus turning away his eyes from the danger, the dizziness was prevented, and he found his footing. And this incident, the Doctor said, often recurred to his mind in after life, when his troubles grew heavy upon him, and he hardly could find ground whereon to tread. At such times he heard the mate's shout in his ears, and he turned his eyes "aloft" to the prize upon which he had fastened his hopes. We cannot part with this beautiful illustration, without nobler purpose—to steady themselves in all the tempests of adversity by looking towards that life in which there is rest and peace evermore—and when our flesh and heart shall fail us, and we can find no support under our feet, to seek it by "looking aloft" to Him "who is the strength of our hearts, and our portion forever."

impression, while he seeks for further light on a subject so momentous; and he thus receives, with absolute conviction, the truth which beams upon him from the revelation of God—that mysterious part of his being which thinks, and wills, and reasons, shall indeed survive the wreck of its mortal tenement, and is destined for important tenement, and is destined for important tenement.

ENJOYMENT OF LIFE.—The first step towards either goodness or happiness is to believe in the r existence. Are there no pleasant realities? and is this august, this magnificent, this beautiful, this delightful world to be termed a doleful dungeon, or a vale of tears? What monstrous ingratitude! Enjoyment is the natural state of existence; our senses, instead of being limited, as they might have been, to the purpose of mere existence, are made to minister unto a thousand superfluous gratifications, if any thing can be deemed superfluous that creates an innocent pleasure. What incalculable, what inefable delight, apart from all objects of utility, are let in upon us by the eye, by the ear, by the palate, by the sense of smelling. Why is the jocund earth our magnificent banqueting hall, garlanded with flowers, odorous with perfumes, and melodious with all varieties of grand and dulcet music, but that the abundant and delicious festival which is incessantly renewed for all animated beings, making their existence a perpetual jubilee, may be rendered as variously delightful as possible, and fill the mind of the reasoning guest with pious gratitude to the Creator for the blessings and delights that he hath so profusely scattered throughout the whole creation? Strange that this universal love which our common Father extends to all, without discrimination of country or of creed, should not have imbued his sons with stronger feelings of fellowship, brotherhood, and toleration.

A MOTHER'S TEARS.—There is a sweetness in a mother's tears when they fall on the face of a dying babe which no eye can behold with heart untouched. It is holy ground, upon which the unhallowed foot of profanity dares not encroach. Infidelity itself is silent, and forbears mocking, and here woman shows not her weakness but her strength; it is strength of attachment which man never did nor never can feel. It is patennial, dependent on no mate, no changes, nor soil, but alike in storm as in sunshine, it knows no shadow of turning. A father, when he sees his child go down to the valley, may weep when the shadow of death has full come over him, and as the last departing knell falls on his ear, may say, "I will go down to the grave for my son in mourning," but he turns away; is, the hurry of business the tear is wiped, and the shadow of his rememberance the ceeding day blunts the poignancy of his artef, and it finds no permanent seat. Not so with hur who has borne and nourished the tender blossom. It lives in the heart where it was first entwined in the dreamy hours of night. She sees its playful myrth or plaintive cries; she "seeks it in the morning," and she goes often to the grave there to weep. Its little toys are carefully laid aside as mementoes, to keep constantly alive that thrilling anguish which the dying struggle and sad look produced, and though grief, like a canker worn, may be knawing at her vitals, yet she finds a luxury in tears, a sweetness in sorrow which none but a mother ever tasted.

Woman's Tenderness and Love.—It has often

Woman's Tenderness and Love.—It has often

been remarked, that in sickness, there is no hand like woman's hand, no heart like woman's postulation. They are as unextinguished sparks, which being seemingly smothered under a heap of corruption, may be fanned by the breath of friendly and spiritual counsel into the pure and genial flame of piety.

The Precious Pearl.—Religion in a female secures all her interests. It graces her character, promotes her peace, endears her friendship, secures her esteem, and adds a dignity and worth indescribable to all her deeds. How pleasant when the absent husband can think of home, and reflect that angels watch the place. When about to leave her a widow, how consoling, if heart—and there is not. A man's breast may swell with unutterable sorrow, and apprehension may rend his mind, yet place him by the sick couch, and in the shadow, rather than light, of the sad lamp that watches it—let him have to count over the long, dull hours of night, and wait, alone and sleepless, the struggle of the gray dawn into the chamber of suffering—let him be appointed to this ministry, even for the sake of the brother of his heart, or the father waits is most perfect, will tire; his eye will close, and his spirit grow impatient of the dreary task; and, though love and anxiety remain undiminished. heart-and there is not. A man's breast may and, though love and anxiety remain undiminished, his mind will own to itself a creeping in of an irresistable selfishness, which, indeed, he may be ashamed of, and struggle to reject, but which, despite of all his efforts, remains to characterize his nature and efforts. acterize his nature, and prove in one instance, at least, his manly weakness. But see a mother, a sister, or a wife in his place. The woman feels no weariness, and even no recollection of self. In silence in the depth of night, she dwells, not only passively, but, so far as the qualified terms may express our meaning, joyously. Her ear acquires a blind man's instinct, as from time to time it catches the slightest stir or whisper, or the breath of the now more than ever loved one, who lies under the hand of human affile. one, who lies under the hand of human affliction. Her step, as in obedience to an impulse or a signal, would not awaken a mouse; if he speaks, her accents are a soft echo of natural harmony, most delicate to the sick man's ear, conveying all that sound can convey of pity, comfort, and devotion; and thus, night after night, she tends him like a creature sent from a higher world, when all earthly watchfulness has failed, her eye never winking, her mind never palled, her nature, that at all other times is weakness, now gaining a superhuman strength weakness, now gaining a superhuman strength and magnanimity, herself forgotten, and her sex alone predominant.—Banim.

> of every man a deep impression of continual existence. The casuist may reason against it till he bewilder himself in his own sophistries; but a voice within gives the lie to his vain speculations, and pleads for a life which is to come. The sincere and humble inquirer cherishes the impression, while he seeks for further light on a subject so momentume and he that IMMORTALITY .- There is in the consciou